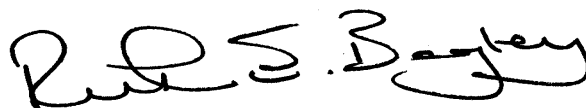


Date of issue: 1st April 2011

MEETING	CABINET	
	Councillor Anderson	Leader of the Council - Finance & Strategy
	Councillor S Chaudhry	Community & Leisure
	Councillor A S Dhaliwal	Performance & Accountability
	Councillor Matloob	Opportunity & Skills
	Councillor Pantelic	Education and Children
	Councillor Parmar	Environment & Open Spaces
	Councillor Small	Health & Wellbeing
	Councillor Swindlehurst	Neighbourhoods & Renewal
DATE AND TIME:	MONDAY, 11TH APRIL, 2011 AT 6.30 PM	
VENUE:	COUNCIL CHAMBER, TOWN HALL, BATH ROAD, SLOUGH	
DEMOCRATIC SERVICES OFFICER: (for all enquiries)	CATHERINE MEEK	01753 875120

NOTICE OF MEETING

You are requested to attend the above Meeting at the time and date indicated to deal with the business set out in the following agenda.



RUTH BAGLEY
Chief Executive

AGENDA

PART I

AGENDA
ITEM

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Apologies for absence.

1. Declarations of Interest

(Members are reminded of their duty to declare personal and personal prejudicial interests in matters coming before this meeting as set out in the Local Code of Conduct).
2. Minutes of the Meeting held on 14th March 2011 1 - 10
3. Performance and Financial Monitoring 2010/11 11 - 84 All
4. Regeneration and Community Hubs – Projects Update Presentation All
5. **Phase 1 and 2 Britwell and Haymill Regeneration Scheme - Update** **To Follow** **Britwell; Haymill**
6. **Introduction of Dog Control Orders** **85 - 90** **All**
7. **Contracts in Excess of £250,000** **91 - 94** **All**
8. Tender Award - Mobile Telephony and Furniture 95 - 98 All
9. Play Area Development 99 - 104 All
10. Audit Plan To All
11. Future Provision at Haymill Follow To Haymill
12. Highway Changes in Chalvey To Follow To Chalvey
13. References from Overview and Scrutiny To Follow To All
14. Executive Forward Plan 105 - 112 All
15. Exclusion of the Press and Public

It is recommended that the Press and Public be excluded from the meeting during consideration of the item in Part 2 of the Agenda, as it involves the likely disclosure of exempt information relating to the financial or business affairs of any particular person (including the authority holding that information) as defined in Paragraph 3 of Part 1 of Schedule 12A of the Local Government Act 1972 (amended).



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PART II

16. Tender Award - Mobile Telephony and Furniture (Part II Documents) 113 - 124

Press and Public

You are welcome to attend this meeting which is open to the press and public, as an observer. You will however be asked to leave before the Committee considers any items in the Part II agenda. Special facilities may be made available for disabled or non-English speaking persons. Please contact the Democratic Services Officer shown above for further details.

Note:-

Bold = Key decision

Non-Bold = Non-key decision